

PAUL J. FISHMAN
United States Attorney
LEAH A. BYNON
Assistant U.S. Attorney
970 Broad Street, Room 700
Newark, NJ 07102
Tel. 973-645-2736
Fax. 973-645-3210
email: LEAH.BYNON@usdoj.gov
LAB0321
(FLU:KJ)

**UNITED STATES DISTRICT COURT
DISTRICT OF NEW JERSEY**

UNITED STATES OF AMERICA,

Plaintiff,

v.

ANTOINE HARRIS,

Defendant.

(JLL)
HON. ~~ALFRED J. LECHNER~~

Criminal No. 97-153

**ORDER FOR
REMISSION OF FINE**

This matter having been opened to the Court by PAUL J. FISHMAN, United States Attorney for the District of New Jersey (Leah A. Bynon, Assistant U.S. Attorney, appearing), and the Court having considered the Petition for Remission of Fine, and for good cause shown,

IT IS on this 8 day of may, 2011,

ORDERED, that the balance of the fine imposed on April 9, 1998, in the amount of \$1,075 is hereby remitted.


ALFRED J. LECHNER
UNITED STATES DISTRICT JUDGE